

## Artwork Submission Form National Nutrition Month® Poster Contest (Grade 2<sup>nd</sup> through 5<sup>th</sup>)

**Important Note:** We suggest that you fill in (type or print) the requested information that applies to all.

Title of Artwork \_\_\_\_\_

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Student's Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Full Name of Parent or Guardian \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Full Name of Teacher/Sponsor \_\_\_\_\_

Full Name of Principal \_\_\_\_\_

Name of School/District \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

*hereby certifies that this artwork was completely made by the student indicated. If it is selected as a winner, I agree that it may be published and used for county and/or state promotions and becomes the property of the Santa Clara County Public Health Dept and cannot be returned. Submission constitutes full permission to exhibit, use and publish the artwork for any purpose and to publish the name, grade, school, city, and photographs of the student without compensation.*

Signature(s) of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Comments \_\_\_\_\_



**It must be attached to the poster.**

**Please write your name on the back of the poster and attach this form to the poster. Thank you!**

**If you have any questions, please email or call. Contact:**

- **Alejandro Villalobos, Nutrition & Wellness, Santa Clara County Public Health Dept.,  
1400 Parkmoor Ave, SJ, Ca 95126 (408)793.2712 or 793-2700, e-mail: Alejandro.Villalobos@phd.sccgov.org**
- **Brenda Carrillo, Santa Clara County Office of Education,  
1290 Ridder Park Dr, MC 237, SJ, Ca 95131, (408)453.6982, e-mail: Brenda\_Carrillo@sccoe.org**
- **Paul Chung, San Jose Art Academy,  
890 Pomeroy Ave Bldg J, Santa Clara, Ca 95051 (408)244.8311, e-mail: paul@sjaart.com**

# ***Poster Contest Rules***

## **Who May Enter**

Entries submitted by any student enrolled in a public or private elementary school. Grades 2<sup>nd</sup> through 5<sup>th</sup>

## **Timeline**

- **February 20- 24, 2012** : Poster Paper will be distributed to your school, if requested
- **April 09, 2012**: Poster submission deadline
- **Winners are notified in late April 2012 with award ceremony date to be announced**

## **When Can Posters Be Drawn?**

Posters can be drawn anytime between announcement of contest and the deadline of April 8, 2012.

## **Poster Specifications**

Completed poster size must be 9x12(inch) only. Age and grade level should be listed on the entry form. Please print clearly.

- There is no limitation on the type of media -- such as print, crayon, felt pen, etc. -- used on the poster design; however, wood, plastic, glass or metal should not be part of the poster. Collage materials should not be used. Glued on pieces will eliminate the poster.
- Poster designs may not incorporate any copyrighted characters (i.e., comic and/or television characters), photographs, magazine or newspaper illustrations.

## **Poster Themes Must be Original**

Poster themes must be original, ***National Nutrition Month®/ Get Your Plate In Shape™*** concept and the exclusive work of the student entering the contest in idea, design and execution. Poster and slogan must harmonize with the theme: ***National Nutrition Month®/ Get Your Plate In Shape™***